Customer Number: 25944

BOX PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

FUEL REFORMING APPARATUS AND METHOD

öBy (Inventors):

Masahiro INOUE

\boxtimes	Formal drawings (Figs. 1-6; 5 sheets) are attached.
	Use Figure for front page of Publication.
\boxtimes	A Declaration and Power of Attorney is filed herewith.
\boxtimes	This patent application is assigned to TOYOTA JIDOSHA KABUSHIKI KAISHA
	The executed Assignment is filed herewith.
\boxtimes	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
\Box	A Preliminary Amendment is filed herewith.

Please amend the specification by inserting before the first line the sentence -- This nonprovisional application claims the benefit of U.S. Provisional Application No. _____, filed ______.

Priority of foreign application No. <u>2000-172396</u> filed <u>June 8, 2000</u> in <u>Japan</u> is claimed (35 U.S.C. §119).

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

 \boxtimes

A certified copy of the above corresponding foreign application is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after

 \boxtimes The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	24 - 20	= 4 *		
INDEP CLAIMS	3 - 3	= 0 *		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

* If the difference is less than zero, enter "0".

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 355	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 40 =	\$	<u>OR</u>		
+ 135 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		

OTHER THAN A **SMALL ENTITY**

	RATE	FEE
		\$ 710
	x 18	\$ 72
	x 80	\$
	+ 270	\$
-	TOTAL	\$ 782

Check No. 119591 in the amount of \$782.00 to cover the filing fee is attached. Except as otherwise noted \boxtimes herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

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Thomas J. Pardini Registration No. 30,411